APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	JUL 09 1999	
Returned to applicant for correction	JUL 20 1999	
Corrected application filed	AUG 02 1999	
Map filed	APR 30 1992 under 57549	

The applicant Rory Sundstrom, he to appropriate the public waters of the St	ereby make application for permission ate of Nevada, as hereinafter stated.	
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1. The source of the proposed appropriation	on is underground source	
2. The amount of water applied for is 0.1	Cfs second-feet	
(a) If stored in reservoir give number of acre-feet		
3. The water to be used for quasi-munic	ipal	
4. If use is for:		
(a) Irrigation, state number of acres to be irrigated		
(b) Stockwater, state number and kinds of animals to be watered		
(c) Other use (describe fully under	No. 12. "Remarks")	
(d) Power: (1) Horsepower developed N/A		
(2) Point of return of water	to stream N/A	
5. The water is to be diverted from its s a 40 acre subdivision of public : T.22S., R.60E., M.D.M or at a poin said Section 14 bears S 22° 01' 49"	survey, SW_4^1 SE_4^1 of Section 14 at from which the S_4^1 corner of	
6. Place of Use the north half $(N\frac{1}{4})$ northwest quarter $(NW\frac{1}{4})$ of the southeast quarter $(SE\frac{1}{4})$ Section 14, M.D.M., Clark County, NV.	outhwest quarter (SW1) of the	
7. Use will begin about Jan. 1 and end a	about Dec. 31 of each year.	
8. Description of proposed works existing	ng well under Permit #57549	
9. Estimated cost of works -		
10. Estimated time required to construct	works -	
11. Estimated time required to complete thuse one year	he application of water to beneficial	
12. Remarks: This App. to replace ca	ancelled Permit #57549	
	Rory Sundstrom By s/Rory Sundstrom 6445 W. Ford Las Vegas, NV. 89139	

Compared my/cmf dl/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 65291 provides water service to two lots described by Clark County Assessor's Parcel Numbers (APN's) 176-14-801-041 and 176-14-801-042.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992. (CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, but not to exceed 0.73 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 6, 2001

Proof of completion of work shall be filed before:

January 6, 2002

Water must be placed to beneficial use on or before:

Certificate No. _____ Issued _____

December 6, 2004

Proof of the application of water to beneficial use shall be filed on or before: $\underline{\textbf{January 6}}$, $\underline{\textbf{2005}}$

Map in support of proof of beneficial use shall be filed on or before: $\ensuremath{\mathbf{N/A}}$

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

this 6th day of, December A.D. 1999

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

Mulallan	pen PK.
	tate Engineer
Completion of work filed APR 2 7 2000	
Proof of beneficial use filed	_
Cultural map filed	_